

EXHIBIT 1



MINNESOTA

JUDICIAL BRANCH


MINNESOTA COURT RECORDS ONLINE (MCRO)













Case Details (Register of Actions)

















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| Case Information | Related Cases |
|---|----------------------|
| <p>Case Number: 27-CV-21-3052</p> <p>Case Title: William Findling, individually and on behalf of all others similarly situated vs Group Health Plan, Inc. d/b/a HEALTH PARTNERS and Regions Hospital</p> <p>Case Type: Civil Other/Misc.</p> <p>Date Filed: 03/16/2021</p> <p>Case Location: Hennepin County, Hennepin Civil</p> <p>Judicial Officer: Janisch, Karen A.</p> <p>Case Status: Closed</p> | <p>27-CV-21-3045</p> |

| Party Information | |
|--|--|
| <p>Plaintiff</p> <p>Findling, William</p> | <p>Attorneys Active</p> <ul style="list-style-type: none">THOMPSON, BRANDON EDWARD - Lead AttorneyBARRETT, RACHEL LOUISELANDY, BARRY MAXWELLPETERSON, COLIN FLYNNSIEGEL, JACOB FATULA |
| <p>Defendant</p> <p>Group Health Plan, Inc.</p> | <p>Attorneys Active</p> <ul style="list-style-type: none">NOVAK, ANTHONY JAMES - Lead AttorneyJOHNSON, JASON THOMAS <p>Self-Represented Litigant - Inactive</p> |
| <p>Defendant</p> <p>HEALTH PARTNERS</p> | <p>Attorneys Active</p> <ul style="list-style-type: none">NOVAK, ANTHONY JAMES - Lead AttorneyJOHNSON, JASON THOMAS <p>Self-Represented Litigant - Inactive</p> |
| <p>Defendant</p> <p>REGIONS HOSPITAL</p> | <p>Attorneys Active</p> <ul style="list-style-type: none">NOVAK, ANTHONY JAMES - Lead AttorneyJOHNSON, JASON THOMAS <p>Self-Represented Litigant - Inactive</p> |

| Case Events | | |
|-------------|------------------------------------|--|
| 11/15/2022 | Appellate Court Order Index #42 | <div> 2 pages</div> |

| | | |
|------------|---|---|
| 09/08/2022 | Petition for Review of Decision of Court of Appeals Index #41 | |
| 08/08/2022 | Appellate Court Opinion - Precedential Index #40 |  18 pages |
| 02/22/2022 | Record Transmitted to Appellate Court | |
| 02/15/2022 | Request for Trial Court Record-Appellate Court Index #39 |  1 page |
| 01/14/2022 | Court Reporter Certificate of Filing &Delivery-Appellate Crt Index #38 |  2 pages |
| 01/14/2022 | Transcript Index #37 |  54 pages |
| 11/17/2021 | Appellate Court Order Index #36 |  2 pages |
| 11/16/2021 | Appellate Notice of Case Filing Index #34 |  2 pages |
| 11/15/2021 | Notice of Appeal Index #35 |  2 pages |
| 09/17/2021 | Notice of Entry of Judgment Index #33 |  1 page |
| 09/17/2021 | Processed Judgment Entry | |
| 09/17/2021 | Judgment Index #32 |  22 pages |
| 09/16/2021 | Order Granting Motion Index #31 |  22 pages |
| 06/18/2021 | Taken Under Advisement Judicial Officer: Janisch, Karen A. Index #30 | |
| 06/18/2021 | Hearing Held Using Remote Technology Filed By: Attorney NOVAK, ANTHONY JAMES; Attorney THOMPSON, BRANDON EDWARD | |
| 06/11/2021 | Other Document Index #29 |  84 pages |
| 06/11/2021 | Affidavit-Other Index #28 |  2 pages |

| | | |
|------------|---|---|
| 06/11/2021 | Memorandum Index #27 |  16 pages |
| 06/01/2021 | Responsive Motion Index #26 |  33 pages |
| 05/07/2021 | Proposed Order or Document Index #25 |  1 page |
| 05/07/2021 | Other Document Index #24 |  126 pages |
| 05/07/2021 | Affidavit of Attorney Index #23 |  2 pages |
| 05/07/2021 | Memorandum Index #22 |  23 pages |
| 05/03/2021 | Correspondence for Judicial Approval Index #21 |  3 pages |
| 04/15/2021 | Hearing Held Using Remote Technology | |
| 04/14/2021 | Notice of Motion and Motion Index #20 |  2 pages |
| 04/08/2021 | Appellate Court Order Index #19 |  3 pages |
| 04/01/2021 | Proposed Order or Document Index #18 |  2 pages |
| 04/01/2021 | Affidavit-Other Index #17 |  1 page |
| 04/01/2021 | Affidavit-Other Index #16 |  8 pages |
| 04/01/2021 | Affidavit-Other Index #15 |  11 pages |
| 04/01/2021 | Affidavit-Other Index #14 |  12 pages |
| 04/01/2021 | Affidavit of Attorney Index #13 |  3 pages |
| 04/01/2021 | Memorandum Index #12 |  19 pages |

| | | |
|------------|---|---|
| 04/01/2021 | Notice of Motion and Motion Index #11 |  2 pages |
| 03/31/2021 | Other Document Index #10 |  9 pages |
| 03/31/2021 | Amended Summons and Complaint Index #9 |  17 pages |
| 03/26/2021 | Other Document Index #8 |  9 pages |
| 03/23/2021 | Notice of Appearance Index #7 |  1 page |
| 03/17/2021 | Notice of Case Assignment Index #6 |  1 page |
| 03/16/2021 | Affidavit of Service Index #5 |  1 page |
| 03/16/2021 | Affidavit of Service Index #4 |  1 page |
| 03/16/2021 | Complaint-Civil Index #3 |  15 pages |
| 03/16/2021 | Summons Index #2 |  2 pages |
| 03/16/2021 | Civil Cover Sheet Index #1 |  4 pages |

Hearings

Previous Hearings

| | | | |
|------------|----------|---|------------------------------------|
| 06/18/2021 | 02:00 PM | Motion Hearing Judicial Officer: Janisch, Karen A. Location: GC-C1059 Date Updated: 04/15/2021 Reset by Court to 06/18/2021 02:00 PM - By agreement Original Hearing Date: 04/28/2021 02:00 PM | Result: Held On the Record |
| 04/15/2021 | 02:30 PM | Scheduling Conference Judicial Officer: Janisch, Karen A. Location: GC-C753 | Result: Held Off the Record |

Dispositions

09/16/2021 Dismissal With Prejudice - Judgment
Judicial Officer: Janisch, Karen A.

Financial Information

Plaintiff - Findling, William

| | | |
|----------------------------------|------|--------|
| Fines and Fees | \$ | 447.00 |
| Total Payments and Credits | - \$ | 447.00 |
| Current Balance as of 05/02/2023 | \$ | 0.00 |

Transaction Details

| | | | | |
|------------|---------------------------|----------------------------|------|--------|
| 06/03/2021 | E-File Electronic Payment | Receipt # EP27C-2021-15069 | - \$ | 75.00 |
| 06/03/2021 | Charge | | \$ | 75.00 |
| 04/01/2021 | E-File Electronic Payment | Receipt # EP27C-2021-08583 | - \$ | 75.00 |
| 04/01/2021 | Charge | | \$ | 75.00 |
| 03/17/2021 | E-File Electronic Payment | Receipt # EP27C-2021-06922 | - \$ | 297.00 |
| 03/17/2021 | Charge | | \$ | 297.00 |

Defendant - HEALTH PARTNERS

| | | |
|----------------------------------|------|--------|
| Fines and Fees | \$ | 372.00 |
| Total Payments and Credits | - \$ | 372.00 |
| Current Balance as of 05/02/2023 | \$ | 0.00 |

Transaction Details

| | | | | |
|------------|---------------------------|----------------------------|------|--------|
| 04/14/2021 | E-File Electronic Payment | Receipt # EP27C-2021-09761 | - \$ | 75.00 |
| 04/14/2021 | Charge | | \$ | 75.00 |
| 03/24/2021 | E-File Electronic Payment | Receipt # EP27C-2021-07637 | - \$ | 297.00 |
| 03/24/2021 | Charge | | \$ | 297.00 |

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